

Alabama State Conference of the NAACP

59th Annual State Convention

Lakepoint Resort State Park

Eufaula, AL October 20-23, 2011



**“NAACP, DELIVERING AMERICA’S
PROMISE”**

HOTEL INFORMATION

LAKEPOINT RESORT STATE PARK <http://www.alapark.com/lakepointresort>

104 Lake Point Drive Eufaula, AL 36087

RESERVATIONS: (334) 687-8011 – or - Toll Free: (800)544-5253 ASK FOR GROUP RATE #1242

****RATES:** 2-Queens - \$84.60 King - \$90.90 King Suite - \$117.00 2-Bedroom Cabin - \$103.00
4-Bedroom Cabin - \$180.00 1-Bedroom Lake Cottage - \$130.00 2-Bedroom Cottage - \$170.00
**** All Rates plus Tax**

FEES AND ASSESSMENTS

I	State Conference Annual Assessment	\$400.00 (IF NOT ALREADY PAID)
II	Youth & College State Conference Annual Assessment	\$50.00 (IF NOT ALREADY PAID)
III	Branch Registration Fee	\$25.00
IV	Adult Registration	\$25.00
V	Youth Registration	\$15.00

SECTION 1 - CONTACT INFORMATION

(Please provide the name and contact information of the person responsible for advance registration package pickup)

Note: THIS PERSON MUST BE LISTED AS A PAID REGISTRANT ON THIS FORM

NAME: _____
Last Name First Name MI

Unit Name: _____ Unit Number: _____

Unit Address: _____

City: _____ State: _____ Zip: _____

Telephone No.: _____ Emergency Tel. No _____ Fax No.: _____

Email Address: _____

SECTION II – TICKET ORDERS

Religious Affairs Luncheon - \$20.00

Friday, 12 Noon – 2:00 p.m.

No. _____ X20.00

Total _____

WIN (Women in NAACP) Breakfast- \$20.00

Saturday, 7:30 a.m. – 9:00 a.m.

No. _____ X20.00

Total _____

YOUTH LUNCHEON- \$20.00

Saturday, 12 Noon – 2:00 p.m.

No. _____ X20.00

Total _____

Freedom Fund Banquet- \$40.00

Saturday 7:00 p.m.- 10.00p.m.

No _____ X\$40.00

Total _____

Ticket Totals _____

SECTION III - DELEGATES

Note: Please Attach Registrant List with Delegates and Observers Names

No. Adult _____ X\$25.00 = _____

No. Youth _____ X\$15.00 = _____

SECTION IV – TOTALS

ASSESSMENT \$ _____

REGISTRATION \$ _____

TICKETS \$ _____

***TOTAL AMOUNT SUBMITTED \$ _____**

***Early bird registration: Decrease your total amount due, (except annual assessments) by 15 percent. Early Bird Registration Deadline: September 15, 2011!**

PAYMENT METHOD _____ **CHECK** _____ **MONEY ORDER** _____ **OTHER** _____

SECTION V – WHERE TO MAIL REGISTRATION FORM:

Marie B. Kirby, Registrar

Alabama State Conference NAACP

Post Office Box 866

Athens, AL 35612

Tel: 256-444-1300 or 256-232-7416 E-mail: imbk100@aol.com